



Strategic Planning & Environment ~~Overview & Scrutiny~~ Agenda

TUESDAY 14 JUNE 2016 AT 7.30 PM

Council Chamber - Civic Centre

The Councillors listed below are requested to attend the above meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

Membership

Councillor G Adshead
Councillor Anderson (Chairman)
Councillor Ashbourn
Councillor Bateman
Councillor E Collins
Councillor Fisher
Councillor S Hearn

Councillor Hicks
Councillor Howard
Councillor Matthews
Councillor Ransley
Councillor Riddick
Councillor Timmis
Councillor C Wyatt-Lowe (Vice-Chairman)

Substitute Members:

Councillors Birnie, Link, Ritchie, R Sutton and Tindall

For further information, please contact Katie Mogan or Member Support

AGENDA

1. MINUTES

To agree the minutes of the previous meeting.

2. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

3. DECLARATIONS OF INTEREST

To receive any declarations of interest.

4. PUBLIC PARTICIPATION

None.

5. CONSIDERATION OF ANY MATTER REFERRED TO THE COMMITTEE IN RELATION TO CALL-IN

None.

6. PROVISIONAL OUTTURN 2016/17 (Pages 3 - 11)

7. ENVIRONMENTAL SERVICES Q4 PERFORMANCE REPORT (Pages 12 - 23)

8. PLANNING, DEVELOPMENT AND REGENERATION Q4 PERFORMANCE REPORT

Report to follow

9. REGULATORY SERVICES Q4 PERFORMANCE REPORT (Pages 24 - 36)

10. ENVIRONMENTAL HEALTH PRESENTATION (Pages 37 - 38)

11. WORK PROGRAMME (Pages 39 - 42)

12. EXCLUSION OF THE PUBLIC

To consider passing a resolution in the following terms: That, under s.100A (4) of the Local Government Act 1972 Schedule 12A Part 1, as amended by the Local Government (Access to Information) (Variation) Order 2006, the public be excluded during the items in Part II of the Agenda for this meeting, because it is likely, in view of the nature of the business to be transacted, that if members of the public were present during these items there would be disclosure to them of exempt information relating to: